

## Mandatory Public Disclosure

## A GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RANGOLI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430351
3	SCHOOL CODE (IF APPLICABLE)	10329
4	COMPLETE ADDRESS WITH PIN CODE	Opp. Army cant, Alampur – Chiloda Highway, Gandhinagar.
5	PRINCIPAL NAME	Ms. Anamika Anjaria
6	PRINCIPAL QUALIFICATION	M.A (English Literature & Gujarati Literature)+ B.Ed
7	SCHOOL EMAIL ID	<a href="mailto:ris.gandhinagar@rangolischool.co.in">ris.gandhinagar@rangolischool.co.in</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	<b>8238060944</b>

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1YF7BKxUO6FfK02_PdJUZ7V_ASI4p5DdT/view?usp=sharing">https://drive.google.com/file/d/1YF7BKxUO6FfK02_PdJUZ7V_ASI4p5DdT/view?usp=sharing</a> <a href="https://drive.google.com/file/d/1oGIMRNMeVitXEm88xAhW9jjVmU8US8aC/view?usp=sharing">https://drive.google.com/file/d/1oGIMRNMeVitXEm88xAhW9jjVmU8US8aC/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1SUkbGLn0li5nXXkXj1oPfgMinCi0o4IL/view?usp=sharing">https://drive.google.com/file/d/1SUkbGLn0li5nXXkXj1oPfgMinCi0o4IL/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1SUkbGLn0li5nXXkXj1oPfgMinCi0o4IL/view?usp=sharing">https://drive.google.com/file/d/1SUkbGLn0li5nXXkXj1oPfgMinCi0o4IL/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1cvxYoDr7kcV815xkNerHfFWzjU8AttgI/view?usp=sharing">https://drive.google.com/file/d/1cvxYoDr7kcV815xkNerHfFWzjU8AttgI/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/12jvGIvoApTkwuiXk1KvYa5YErzH5sKrw/view?usp=sharing">https://drive.google.com/file/d/12jvGIvoApTkwuiXk1KvYa5YErzH5sKrw/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/110Zlz90beG1SaCqGG7S6FWxDP6Sq3QJo/view?usp=sharing">https://drive.google.com/file/d/110Zlz90beG1SaCqGG7S6FWxDP6Sq3QJo/view?usp=sharing</a>
7	COPY OF THE DE0 CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1nm20x7zt-U9Pr9hjRSp3IG6nARaPySA5/view?usp=sharing">https://drive.google.com/file/d/1nm20x7zt-U9Pr9hjRSp3IG6nARaPySA5/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1Ip3ud8h6Y_59-SyeZUHAN7oJw9wgMx-0/view?usp=sharing">https://drive.google.com/file/d/1Ip3ud8h6Y_59-SyeZUHAN7oJw9wgMx-0/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1ojiG7zuUHd4hAjrflkN4jGWcnK3bLENS/view?usp=sharing">https://drive.google.com/file/d/1ojiG7zuUHd4hAjrflkN4jGWcnK3bLENS/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1ydgq3qI6CvIWyrgrfllksOqMnh8m1jTF/view?usp=sharing">https://drive.google.com/file/d/1ydgq3qI6CvIWyrgrfllksOqMnh8m1jTF/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1SVv9iObG6UjVIHZ1cWqUWGbPOOTPWE5H/view?usp=sharing">https://drive.google.com/file/d/1SVv9iObG6UjVIHZ1cWqUWGbPOOTPWE5H/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1HSL0FbkO4X9g8S069CaGdueVOcVBpSKs/view?usp=sharing">https://drive.google.com/file/d/1HSL0FbkO4X9g8S069CaGdueVOcVBpSKs/view?usp=sharing</a>

## D: STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Anamika Anjaria
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	6
	PRT	13
3	TEACHERS SECTION RATIO	1.9
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Harpreet Lamba ( M.A psychology Pursuing)

## RESULT CLASS: X

Sr.No	Year	No of Registered Students	No of Students Passed	Pass Percentage	Remarks
1	2018-19	07	As per govt. guidelines all the students have been Promoted	100 %	-
2	2019-20	06	As per govt. guidelines all the students have been Promoted	100 %	-
3	2020-21	11	As per govt. guidelines all the students have been Promoted	100 %	-

## RESULT CLASS: XII

Sr.No	Year	No of Registered Students	No of Students Passed	Pass Percentage	Remarks
-	-	-	-	-	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12413
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 48
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9qWyuXV9i_g">https://youtu.be/9qWyuXV9i_g</a>